



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Thursday, 16 June 2016

Time: 1.45 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Members are requested to attend the above meeting to transact the following business

Governance Officer/Clerk to the Forum: Phil Wye, Constitutional Services, Tel: 0115
8764637

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES OF THE PREVIOUS MEETING
Minutes of the last meeting held on 21 April 2016 (for confirmation) | 3 - 8 |
| 4 | WORK PROGRAMME | 9 - 10 |
| 5 | UPDATE ON THE PUPIL GROWTH CONTINGENCY FUND <ul style="list-style-type: none">• Closedown of the 15/16 fund• Update on the 16/17 fund | 11 - 14 |
| 6 | STATUTORY MONITORING PROCESS FOR DEFICIT MAINTAINED SCHOOLS
Report of the Directors of Education | 15 - 18 |
| 7 | 2015/16 DEDICATED SCHOOLS GRANT - OUTTURN REPORT
Joint report of the Corporate Director for Children and Adults and the Chief Finance Officer | 19 - 34 |
| 8 | MEETING DATES FOR THE 2016/17 ACADEMIC YEAR
To agree to meet on the following Thursdays at 1.45pm:

22th September 2016
20th October 2016
8th December 2016
19th January 2017
23rd February 2017 | |

20th April 2017
22nd June 2017

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.